Antigo Public Library 617 Clermont Street Antigo, WI 54409

715-623-3724

Antigo Public Library Board of Trustee Full Board Meeting

Tuesday, February 25, 2025 @ 6:00 PM APL McGinley Meeting Room

AGENDA

- 1. Call to Order
- 2. Roll Call
- Pledge of Allegiance
- 4. Correspondence, public comments, (informational only)
- 5. Approval of Library Board of Trustee minutes for the Special Meeting (1/3/25), COW meeting (1/23/25), and Regular Full Board of Trustee monthly meeting, (1/28/25.)
- 6. WVLS Board of Trustee Judy Peterson
- 7. Director's report
- 8. Discussion and possible action item(s):
 - a. Approval of bills/invoices reviewed at the 2/20/25 COW meeting.
 - Approve APL Annual Report as presented and moved forward from 2/20/25 COW meeting.
 - c. Approve the Library Director's Job description, as revised and moved forward from the 2/20/25 COW meeting.
 - d. Approve the APL Inclement Weather Policy as reviewed and moved forward from the 2/20/25 Cow meeting.
 - e. Approve the amended APL 2025 Calendar to included scheduled staff training dates and changing the monthly Committee of the Whole to meet to the 3rd Tuesday of each month, as revised and moved forward from the 2/20/25 COW meeting.
 - f. Board President will appoint Nominating Committee for the 2025-26 board officers.
- Suggestion for the March COW meeting to include review the following policy revisions and draft: review and possibly revise Display Policy, Room Policy and Sales Policy.
 Review draft of Communications Policy.
- 10. Next COW meeting will be March 20,2025 @ 6:00 PM.
- 11. Adjournment

Carol Bardo
APL Board of Trustee President



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715-623-3724

Please Note: Members of and possibly a quorum of members of other governmental bodies may be in attendance to gather information. Any governmental body other than that specifically referred to above will take no action. Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. Please call the library at 715-623-3724 to arrange for such accommodations.

Physically posted at the Antigo Public Library, Antigo City Hall, and Langlade Courthouse.

Minutes

Antigo Public Library

Board of Trustees

Minutes of January 3, 2025

SPECIAL Meeting: 5:30 p.m.

McGinley Room, Antigo Public Library

Carol Bardo, President, Presiding

| Name | Attendance | Notes |
|-------------------------------|------------|---------|
| Carol Bardo, President | Present | 140162 |
| Sarah Sinkler, Vice-President | Present | |
| Pam Augustyn, Treasurer | Present | |
| Nancy Jones, Secretary | Present | |
| County rep Vacant | **** | |
| Barb Rebstock | Present | |
| Kim Duchan | Present | |
| Cate Listle | Absent | Excused |
| Glenda Oginski | Present | Excused |

Others in attendance: Toni Edge, Interim Director

- 1. Call to order: President Bardo called the meeting to order @ 5:30 p.m.
- 2. Roll Call: quorum established
- 3. Pledge of Allegiance
- 4. Action Items
 - A motion to approve the hiring of a full time circulation specialist at Antigo Library was made by Augustyn, and 2nd by Sinkler. Roll call vote: Bardo/YESSinkler/YES Augustyn/YES Jones/YES Rebstock/YES Duchan/YES Oginski/YES Motion carried.
 - A motion to approve the hiring of a full time Service Coodinator at White Lake was made by Oginski, 2nd by Rebstock. Roll call vote: Bardo/YES Sinkler/YES Augustyn/YES Jones/YES Rebstock/YES Duchan/YES Oginski/YES Motion carried.
 - c. A motion to adjourn was made by Duchan, 2nd by Sinkler. Voice vote: All "Ayes." Motion carried. Meeting adjourned at 6:00 p.m.

Nancy Jones, Secretary

Antigo Public Library

Board of Trustees

Minutes of January 28, 2025

Regular Meeting: 6:00 p.m.

McGinley Room, Antigo Public Library

Carol Bardo, President, Presiding

| Name Name | Attendance | |
|---|------------|---------|
| Carol Bardo, President | | Notes |
| arah Sinkler, Vice-President | Present | |
| am Augustyn, Treasurer | Present | |
| languages of the same | Present | |
| lancy Jones, Secretary | Present | |
| ounty rep Vacant | **** | |
| arb Rebstock | D | |
| m Duchan | Present | |
| ate Listle | Absent | Excused |
| | Present | Excused |
| lenda Oginski thers in attendance: Toni Edge, Inte | Present | |

- 1. Call to Order: President Bardo called the meeting to order at 6:00 p.m.
- 2. Roll Call: quorum established

457 Y

- 3. Pledge of Alligance:
- 4. Correspondance/public comments: none
- 5. Previous Minutes: A motion to approve the C.O.W. minutes of 11/19/2024, the Special Meeting minutes of 11/19/2024, and the Regular Meeting of the APL Board of Trustees minutes of 11/26/2024 was made by Sinkler, 2nd by Listle. Voice vote. All "Ayes." Motion carried.
- 6. WVLS Board of Trustees: Judy Peterson. Judy shared that the final count of 30 people will be traveling to Madison on Library Legislative Day. She's looking forward to sharing and getting to know the other people in a more relaxed environment. There are new boundaries and 40 new legislators that need to be educated. The WVLS group will be presenting to them. 7. Director's Report:

- a. Toni will be submitting the 2024 Annual report to DPI and reconciling the 2024 fiscal
- b. Roy Dieck worked with Toni to create an easier break out budget for the County Board, City Board, and the Task Force.
- c. The solar project needs more detailed invoices from Jolma. The library has completed its responsibilities of data submission, and will only be involved in passing on Jolma's
- d. Kiara Duncan (new hire) started on Monday 01/13/2025 and Amber Sweet (new hire) started on 01/27/2025. Additionally, there is a work study person with the county, Trenton. He will be working four days, three hours each week for up to three months.
- e. The library webpage is taking nice form. Many new programs with the regular ones are on a monthly calendar. Each week is highlighted separately. Detailed information about the roles within the library and staff highlights is explained. Children's Librarian,

- Circulation & Catalog Specialist have been completed, and the next focus will be the
- f. We are slowly seeing increases in attendance of the programs offered during a relatively slow time of the year. Information is being sent to the Boys & Girls Club and the Antigo School District. A pre-reading bingo engagement was added along with age appropriate challenges. These will be done quarterly.
- g. The library will be represented at the Middle School Pride Night on 02/13/2025.
- h. The book mobile and Tech Tuesday is going well.
- I. The two new self-check-outs have been installed.
- Toni's to do list is to create the expectations for roles/jobs. The Circulation Specialist (a.m. and p.m.) is completed.
- 8. <u>Discussion and possible action items</u>:
 - a. A motion to approve the bills and invoices that were presented at the 01/23/2025 C.O.W. meeting was made by Jones, 2nd by Sinkler. Roll call vote. Bardo/YES Listle/YES Rebstock/YES Jones/YES Augustyn/YES Sinkler/YES Oginski/YES Motion carried.
 - b. A motion to approve the APL Library Board of Trustee's annual goals that were established and moved forward from the 01/23/2025 C.O.W. meeting with the correction of adding "Policy" in front of Handbook. 1) The board will finalize the director's job description and hire a permanent library director. 2) The board will create a Library Policy Handbook to include all the policies, was made by Sinkler, 2nd by Oginski. Voice vote. All "Ayes." Motion carried.
- 9. Next Month: Duchan will have the review calendar and annual calendar with board training scheduled into it ready to go at the next meeting. The next regular meeting is February 25, 2025
- 10. A motion to adjourn the meeting was made by Oginski, 2nd by Sinkler. Voice vote. All "Ayes." Motion carried. Meeting adjourned at 6:29 p.m.

Nancy Jones, Secretary

Director's Report







2025 - February: Director's Report

ANNUAL REPORT:

Hours of Operation for 2023: 2,652 Hours of Operation for 2024: 2,964 Difference = increase of 312 hours added

Library Collections:

Books in Print for 2023: 42,062
Books in Print for 2024: 42,302
Difference = increase of 240 books in print

Books added in 2023: 2,987 Books added in 2024: 1,977

Difference = decrease of 1,010 books

Physical Audio Materials for 2023: 2,844
Physical Audio Materials for 2024: 2,864
Difference = increase of 20 Physical Audio Materials

Physical Audio Materials added in 2023: 123 Physical Audio Materials added in 2024: 27

Difference = decrease of 96 Physical Audo Materials

Video Materials for 2023: 5,171 Video Materials for 2024: 5,066 Difference = decrease of 105 Video Materials

Video Materials added in 2023: 254
Video Materials added in 2024: 93
Difference = decrease of 161 Video Materials

Other Materials owned for 2023: 364
Other Materials owned for 2024: 370
Difference = increase of 3 Other Materials

Total Physical Items in Collection for 2023: 50,441
Total Physical Items in Collection for 2024: 50,602
Difference = increase of 161 items





Library Services:

Physical Circulation – Total Circulation for 2023: 80,405 Physical Circulation - Total Circulation for 2024: 79,290 Difference = decrease of 1,115

Physical Circulation – Children's Materials 2023: 29,712 Physical Circulation - Children's Materials 2024: 31,158 Difference = increase of 1,446

Circulation of Other Physical Items for 2023: 857 Circulation of Other Physical Items for 2024: 1,002 Difference = increase of 145

Interlibrary Loans – items provided to for 2023: 8,557 Interlibrary Loans – items provided to for 2024: 7,012 Difference = decrease of 1,545 provided items

Interlibrary Loans – received items for 2023: 8,942 Interlibrary Loans - received items for 2024: 10,083 Difference = increase of 1,141 received items

Items Loaned to Other Libraries via ILS for 2023: 8,273
Items Loaned to Other Libraries via ILS for 2024: 6,899
Difference = decrease of 1,374 items Loaned to Other Libraries via ILS

Items Loaned to Other Libraries via WISCAT for 2023: 284
Items Loaned to Other Libraries via WISCAT for 2024: 113
Difference = decrease of 171 items Loaned to Other Libraries via WISCAT

Items Borrowed from Other Libraries via ILS for 2023: 8,711
Items Borrowed from Other Libraries via ILS for 2024: 9,962
Difference = increase of 1,251 Items Borrowed from Other Libraries via ILS

Items Borrowed from WISCAT for 2023:231
Items Borrowed from WISCAT for 2024: 121
Difference = decrease of 110 Items Borrowed from WISCAT





Electronic Content Circulation Transactions:

E-Books for 2023: 10,440

E-books for 2024: 10,801 + E-Serials (not broken out in 2023) 2,157 = 12,958

Difference = increase of 2,518 E-Book Circulations

E-Audio for 2023: 8,071 E-Audio for 2024: 9,905

Difference = increase of 1,834 E-Audio Circulations

Children's E-Materials for 2023: 1,202 Children's E-Materials for 2024:1,589

Difference = increase of 387 Children's E-Materials Circulations

Total E-Materials for 2023: 18,511 Total E-Materials for 2024: 22,863

Difference = increase of 4,352 E-Materials Circulations

Number of Registered Users:

Resident for 2023: 7,366 Resident for 2024: 7,574

Difference = increase of 208 Resident Registered Users

Nonresident for 2023: 850 Nonresident for 2024: 929

Difference = increase of 79 Nonresident Registered Users

Total Registered Users for 2023: 8,216

Total Registered Users for 2024: 8,503

Difference = increase of 287 Registered Users

Reference Transactions for 2023: 7,276
Reference Transactions for 2024: 6,073
Difference = decrease of 1,203 Reference Transactions

Library Visits for 2023: 51,299 Library Visits for 2024: 52,653

Difference = increase of 1,354 Library Visits





Uses of Public Internet Computers:

Number of Public Use Computers for 2023: 14 Number of Public Use Computers for 2024: 12 Difference = decrease of 2 Public Use Computers

Number of Public Use Computers with Internet Access for 2023: 12 Number of Public Use Computers with Internet Access for 2024: 10 Difference of 2 Public Use Computers with Internet Access

Annual Count of Public Computer Use for 2023: 4,120
Annual Count of Public Computer Use for 2024: 4,106
Difference = decrease of 14 instances of Public Computer Use

Uses of Public Wireless Internet for 2023: 19,652
Uses of Public Wireless Internet for 2024: 18,196

Difference = decrease of 1,456 Uses of Public Wireless Internet

Library Programs and Attendance – Total In-Person and Live, Virtual Statistics by Age:

Number of Programs for Young Child (0-5) for 2023: 413 Number of Programs for Young Child (0-5) for 2024: 260 Difference = decrease of 153 Programs for Young Child

*2024 data is not accurate for total programming. We have no recorded data for monthly programs for any of the daycare programs, or summer reading or craft programming. Looking at the reports submitted by the former Youth Engagement Specialist there were no reliable statistics for participation in any programs. All records for the summer reading program were shredded without the correct data recorded by former staff no longer with the library. Data recorded prior to my employment was logged into a Google document that no one employed by the library had access. Steps have been put into place to ensure accurate recording of data for 2025 programming.

Number of Programs for Child (6-11) for 2023: 173 Number of Programs for Child (6-11) for 2024: 104 Difference = decrease of 69 Programs for Child (6-11) *See the note above

Number of Programs for Child (12-18) for 2023: 3 Number of Programs for Child (12-18) for 2024: 0 Difference = decrease of 3 programs for Child (12-18) *See the note above

Number of Programs for Adult (19+) for 2023: 30 Number of Programs for Adult (19+) for 2024: 260 Difference = increase of 230 Programs for Adults (19+)





Number of Programs for General Interest (All Ages) for 2023: 41 Number of Programs for General Interest (All Ages) for 2024: 208 Difference = increase of 167 Programs for General Interest (All Ages)

Total Number of Programs for 2023: 660

Total Number of Programs for 2024: 832

Difference = increase of 172 Total Programs

Total Attendance for Young Child (0-5) for 2023: 4,673

Total Attendance for Young Child (0-5) for 2024: 5,876

Difference = increase of 1,203 for Total Attendance for Young Child (0-5)

Total Attendance for Child (6-11) for 2023: 2,974

Total Attendance for Child (6-11) for 2024: 1,820

Difference = decrease of 1,154 Total Attendance for Child (6-11)

*See Note Above — difference will reflect missing data from 2024 record keeping

Total Attendance for Child (12-18) for 2023 = 63

Total Attendance for Child (12-18) for 2024 = 0

Difference = decrease of 63 for Total Attendance for Child (12-18)

*See Note Above

Total Attendance for Adult (19+) for 2023: 320

Total Attendance for Adult (19+) for 2024: 1,184

Difference = increase of 864 for Total Attendance for Adult (19+)

Total Attendance for General Interest (All Ages) for 2023: 654

Total Attendance for General Interest (All Ages) for 2024: 210

Difference = decrease of 444 Total Attendance for General Interest (All Ages)

*See Note Above

Total Attendance for All Programs for 2023: 8,684

Total Attendance for All Programs for 2024: 9,090

Difference = increase of 406 Total Attendance for All Programs

*See Note Above





Library Programs and Attendance - Total Program Statistics by Category:

Number of In-Person on Site Programs for 2023: 244 Number of In-Person on Site Programs for 2024: 520 Difference = increase of 276 In-Person on Site Programs

Number of In-Person off Site Programs for 2023: 416 Number of In-Person off Site Programs for 2024: 312 Difference = decrease of 104 In-Person off Site Programs

Total Attendance for In-Person on Site Programs for 2023: 3,427

Total Attendance for In-Person on Site Programs for 2024: 3,266

Difference = decrease of 161 Total Attendance for In-Person on Site Programs
*See Note Above

Total Attendance for In-Person off Site Programs for 2023: 5,257

Total Attendance for In-Person off Site Programs for 2024: 5,824

Difference = increase of 567 Total Attendance for In-Person off Site Programs

Number of Pre-recorded Programs for 2023: 33

Number of Pre-recorded Programs for 2024: 0

Difference = decrease of 33 Pre-recorded Programs

*The Youtube Channel was removed with the Google Account that former employees had access to

Views of Pre-recorded Programs for 2023: 3,464

Views of Pre-recorded Programs for 2024: 0

Difference = decrease of 3,464 Views of Pre-recorded Programs

*The Youtube Channel was removed with the Google Account that former employees had access to

Library Operating Revenue:

City Revenue for 2023: \$306,690 City Revenue for 2024: \$306,690 Difference = \$0 – no change

Home County Appropriation for Library Services for 2023: \$306,690 Home County Appropriation for Library Services for 2024: \$306,690 Difference = \$0 – no change

Other County Payments for Library Services by County

Forest 2023: \$10,109 Forest 2024: \$8,584

Difference = decrease of \$1,525





Lincoln 2023: \$3,716 Lincoln 2024: \$2,971

Difference = decrease of \$745

Oneida 2023: \$1,815 Oneida 2024: \$2,433

Difference = increase of \$618

Total Revenue Received from Other County Payments for Library Services for 2023: \$15,640 Total Revenue Received from Other County Payments for Library Services for 2024: \$13,988 Difference = decrease of \$1,652

Public Library State Funds Received in 2023 (SLP Performer Grant) \$300 + (Cataloging) \$1,050 = \$1,350 Public Library State Funds Received in 2024 (SLP Performer Grant) \$300 + (Cataloging) \$3,000 = \$3,300 Difference = increase of \$1,950

*In 2023 report cataloging is listed under State Funds Received. In 2024 report cataloging is listed under Contract Income from other sources – it is the same income. No cataloging services were rendered in 2024. The \$3,000 income came from payments received in 2024 for 2023 services (confirmed with City Financial Director).

White Lake Branch Manager Shared Salary for 2023: \$7,403 White Lake Branch Manager Shared Salary for 2024: \$7,876 Difference = increase of \$473

Other Funds Carried Forward in 2023: \$49,536
Other Funds Carried Forward in 2024: \$7,803

Difference = decrease of \$41,733

All Other Operating Income for 2023: \$18,275 All Other Operating Income for 2024: \$43,845 Difference = increase of \$25,570

Total Operating Income for 2023: \$705,584

Total Operating Income for 2024: \$690,192

Difference = decrease of \$15,392

Current Year Annual Appropriation Provided by Governing Bodies for the Public Library - 2023: \$613,380 Current Year Annual Appropriation Provided by Governing Bodies for the Public Library - 2024: \$613,380 Difference = \$0 - no change





Library Operating Expenditures:

Salaries and Wages for 2023: \$372,335 Salaries and Wages for 2024: \$366,240 Difference = decrease of \$6,095

Employee Benefits for 2023: \$163,056 Employee Benefits for 2024: \$135,034 Difference = decrease of \$28,022

Library Collections Expenditures for Print Materials for 2023: \$38,516 Library Collections Expenditures for Print Materials for 2024: \$34,493 Difference = decrease of \$4,023

Library Collections Expenditures for Audiovisual Materials for 2023: \$5,074 Library Collections Expenditures for Audiovisual Materials for 2024: \$3,309 Difference = decrease of \$1,765

Library Collections Expenditures for All Other Library Materials for 2023: \$0 Library Collections Expenditures for All Other Library Materials for 2024: \$2,931 Difference = increase of \$2,931

Subtotal for All Library Collection Expenditures for 2023: \$43,590 Subtotal for All Library Collection Expenditures for 2024: \$40,733 Difference = decrease of \$2,857

Contract Services with Other Libraries & Systems (WVLS) WLPC E-Content Buying Pool for 2023: \$3,853 WLPC E-Content Buying Pool for 2024: \$4,444 Difference = increase of \$591

Overdrive Advantage Donation for 2023: \$1,147 Overdrive Advantage Donation for 2024: \$0 Decrease of \$1,147

V-Cat Annual Maintenance for 2023: \$12,841 V-Cat Annual Maintenance for 2024: \$12,812 Difference = decrease of \$29

V-Cat Barcodes & Patron Cards for 2023: \$626 V-Cat Barcodes & Patron Cards for 2024: \$440 Difference = decrease of \$186





LeanWI Technology/Enterprise Services for 2023: \$5,700 LeanWI Technology/Enterprise Services for 2024: \$5,700 Difference = \$0 - no change

LeanWI Technology/Equipment Purchased for 2023: \$1,478 LeanWI Technology/Equipment Purchased for 2024: \$8,794 Difference = increase of \$7,316

Movie Licensing Subscription for 2023: \$353 Movie Licensing Subscription for 2024: \$353 Difference = \$0 – no change

Supplies – Miscellaneous for 2023: \$30 Supplies - Miscellaneous for 2024: \$0 Difference = decrease of \$30

Total Cost to WVLS for Services Rendered in 2023: \$26,028 Total Cost to WVLS for Services Rendered in 2024: \$32,543 Difference = \$6,515

Other Operating Expenditures for 2023: \$75,541 Other Operating Expenditures for 2024: \$82,415 Difference = increase of \$6,874

Total Operating Expenditures for 2023: \$680,550 Total Operating Expenditures for 2024: \$656,965 Difference = decrease of \$23,585

Library Capital Expenditures:

Capital Expenditure for 2023: \$0 Capital Expenditure for 2024: \$69,853 Difference = increase of \$69,853

Other Funds Held by the Library Board:

Total Amount of Other Funds at End of Year 2023: \$115,071 Total Amount of Other Funds at End of Year 2024: \$131,586 Difference = increase of \$16,515





Public Library Loans of Material to Nonresidents:

Total Circulation of Materials to Nonresidents in 2023: 11,245 Total Circulation of Materials to Nonresidents in 2024: 10,203 Difference = decrease of 1,042

Circulation to Nonresidents Living in Another County in the Library System for 2023 with a library: 4,381 Circulation to Nonresidents Living in Another County in the Library System for 2024: 3,256 Difference = decrease of 1,125

Circulation to Nonresidents Living in Another County in the Library System for 2023 w/o a library: 2,829 Circulation to Nonresidents Living in Another County in the Library System for 2024 w/o a library: 3,231 Difference = increase of 402 Circulations to Nonresidents in WVLS w/o a Library

Total Circulation to Nonresidents Living in Another County in the Library System for 2023: 7,210 Total Circulation to Nonresidents Living in Another County in the Library System for 2024: 6,487 Difference = decrease of 723 Total Circulations to Nonresidents Living in Another County in WVLS

Circulation to Nonresidents Living in Adjacent County Not in the Library System for 2023: 3,459 Circulation to Nonresidents Living in Adjacent County Not in the Library System for 2024: 3,274 Difference = decrease of 185 Circulations to Nonresidents in Adjacent County Not in WVLS

Circulation to All Other Wisconsin Residents for 2023: 502
Circulation to All Other Wisconsin Residents for 2024: 441
Difference = decrease of 61 Circulations to All Other Wisconsin Residents

Circulations to Persons from Out of the State for 2023: 74
Circulations to Persons from Out of the State for 2024: 1
Difference = decrease of 73 Circulations to Persons from Out of the State

*WVLS moved to create policy guidelines for library cards for out of state patrons with or without property within Wisconsin in 2024.

Circulation to Nonresidents in Adjacent County Who Do Not Have a Local Library – Forest 2023: 1,277 Circulation to Nonresidents in Adjacent County Who Do Not Have a Local Library – Forest 2024: 1,782 Difference = increase of 505 Circulations

Circulation to Nonresidents in Adjacent County Who Do Not Have a Local Library – Lincoln 2023: 571 Circulation to Nonresidents in Adjacent County Who Do Not Have a Local Library – Lincoln 2024: 710 Difference = increase of 139 Circulations





Circulation to Nonresidents in Adjacent County Who Do Not Have a Local Library – Oneida 2023: 748 Circulation to Nonresidents in Adjacent County Who Do Not Have a Local Library – Oneida 2024: 738 Difference = decrease of 10 Circulations

Self-Directed Activities:

Number of Self-Directed Activities for Children (0-5) for 2023: 3 Number of Self-Directed Activities for Children (0-5) for 2024: 11 Difference = increase of 9

Total Self-Directed Participation for Children (0-5) for 2023: 216

Total Self-Directed Participation for Children (0-5) for 2024: 3,468

Difference = increase of 3,252

Number of Self-Directed Activities for Children (6-11) for 2023: 39 Number of Self-Directed Activities for Children (6-11) for 2024: 7 Difference = decrease of 32

Total Self-Directed Participation for Children (6-11) for 2023: 1,117 Total Self-Directed Participation for Children (6-11) for 2024: 2,642 Difference = increase of 1,525

Number of Self-Directed Activities for Young Adults (12-18) for 2023: 1 Number of Self-Directed Activities for Young Adults (12-18) for 2024: 6 Difference = increase of 5

Total Self-Directed Participation for Young Adults (12-18) for 2023: 51
Total Self-Directed Participation for Young Adults (12-18) for 2024: 881
Difference = increase of 830

Number of Self-Directed Activities for Adult (19+) for 2023: 0 Number of Self-Directed Activities for Adult (19+) for 2024: 7 Difference = increase of 7

Total Self-Directed Participation for Adult (19+) for 2023: 0

Total Self-Directed Participation for Adult (19+) for 2024: 1,308

Difference = increase of 1,308

Total Self-Directed Activities for General Interest (All Ages) for 2023: 29 Total Self-Directed Activities for General Interest (All Ages) for 2024: 5 Difference = decrease of 24





Total Self-Directed Participation for General Interest (All Ages) for 2023: 3,451 Total Self-Directed Participation for General Interest (All Ages) for 2024: 1,309 Difference = decrease of 2,142

Total Number of Self-Directed Activities for 2023: 72 Total Number of Self-Directed Activities for 2024: 36 Difference = decrease of 36

Total Participation for Self-Directed Activities for 2023: 4,835 Total Participation for Self-Directed Activities for 2024: 9,607 Difference = increase of 4,772

Continued after the 2023 Report Copy

2023 Report



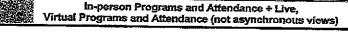
Wisconsin Department of Public Instruction PUBLIC LIBRARY ANNUAL REPORT PI-2401 (Rev. 01-24)

S. 43.05(4) & 43.58(6) FOR THE YEAR 2023 INSTRUCTIONS: Complete and return two (2) signed copies of the form and attachments to the library system headquarters. Confirm with the library system if submitting electronic copies is preferred.

Board-approved, signed annual reports for 2023 are due to the DPI Division for Libraries and Technology no later than February 29, 2024.

| | | | I. GENERAI | LINFORMATION | | | | | | |
|---|------------------------------------|--|--|---|---------------------|----------------------------------|----------------------------------|----------------|--|--|
| 1. Name of Library | | | | 2. Public Library Syste | em | and some grown market | | enclana estati | | |
| Antigo Public Library | Antigo Public Library | | | | | Wisconsin Valley Library Service | | | | |
| 3a, Head Librarian First Na | me | 3b. Head Libr | arian Last Name | 4a. Certification Grade | e 4b. Certific | ation Type | 5. Certification Expiration D | nto. | | |
| Ada | | Demlow | | Grade 1 | Regular | | 6/30/2027 | 2(8 | | |
| 6a, Street Address | | 6b, Mailing Ad | dress or PO Box | 7. City / Village / Town | n 8a. ZIP | 8b. ZIP4 | 9, County | | | |
| 617 Clermont St. | | 617 Clermor | it St. | Antigo | 54409 | 1943 | Langlade | | | |
| 10. Library Phone Number | | 11. Fax Numb | per | 12. Library E-mail Add | iress of Director | | | | | |
| 7156233724 | | (715)627-23 | 17 | director@antigopl.co | org | | | | | |
| 13. Library Website URL | | | | 14. No. of Branches | 15. No. of Boo | okmobiles | 16. No. of Other | | | |
| www.antigopl.org | | | | 2 | 0 | | 0 | uets | | |
| 17. Does your library operat a books-by-mail program | te n? | 18. Some public | ibraries are legally or | ganized as joint libraries, i ls your library such a joint | with neighboring | municipaliti | es or a county an | d muni- | | |
| No | 1 | Yes | and all a should be should be | to your morety odorr a joint | indially logicity c | отарионой и | ndar vvis, Stat. S. | 43.03 r | | |
| 20. Square Footage of Public Library | 21a. | Did your library or new facility during | a branch move to a the fiscal year? | 21b. Did your library or a renovate or expand facility during the fis | an existing | 22. UEI Nu | ımber | | | |
| 18,016 | No | | | No | | | | | | |
| | | | HOURS O | OPERATION | | | | | | |
| | | | rd Service with is on Building Access | Limited Ser | vice | | ff Only (No interio | | | |
| 19a. Winter hours open per | week | | 51 | | 0 | | | 0 | | |
| 19b. Number of winter week | 19b. Number of winter weeks 26 | | | 0 | | | 0 | | | |
| 19c, Summer hours open pe | 19c. Summer hours open per week 51 | | | 0 | | | 0 | | | |
| 19d. Number of summer weeks 26 | | | 0 | | | 0 | | | | |
| 19e. Total weeks per year | 977 | | 52 | | 0 | • | | 0 | | |
| 19f. Total hours per year for location | this | · | 2,652 | | 0 | | | 0 | | |

In-person Programs and Attendance + Live.



In-person Programs and Affendance + Live, Virtual Programs and Attendance (not asynchronous views)

| | Children (0-5) | Children (6-11) | Young Adult (12-18) | Adult (19+) | General Interest (all ages) | Tetal |
|--------------------|----------------|-----------------|---------------------|-------------|-----------------------------|-----------|
| Number of Programs | 413 | 173 | 3 | 30 | A1 | Total 660 |
| Total Attendance | 4,673 | 2,974 | 63 | 320 | 654 | 8,684 |

In-Person Programs and Program Attendance Annual Count

| | 11a.Children (0-5) | 1 | 1b. Children (6-11) | 11c. Young | Adult (12-18) | 11d. Adult (19+) | 11e. General Interest (all ages) |
|--------------------|----------------------------|--------|---------------------|----------------|---------------|------------------|----------------------------------|
| Number of Programs | 413 | 173 | | 3 | | 30 | 41 |
| Total Attendance | 4,673 | 2,974 | | 63 | | 320 | 654 |
| | 11f. Onsite In-Person - Su | btotal | 11g. Offsite In-Pen | son - Subtotal | 11h, Total | | UD-T |
| Number of Programs | 244 | | 416 | | 660 | | |
| Total Attendance | 3,427 | | 5,257 | | 8,684 | | |

11i. Describe the library's in-person programs: We offer three different story times for young children, book clubs and writer's groups for adults and weekly ukulele and chess clubs for intergenerational groups. We offered very robust outreach this year with our youth engagement specialist visiting 3-4 day care classes each week and a weekly visit to a county school where she provides library classes to all grade levels. We also finally had field trips from

Live Views of Virtual Programs and Virtual Program Attendance Annual Count

| | 12a. Children (0-5) | 12b. Children (6-11) | 12c. Young Adult (12-18) | 12d. Aduit (19+) | 12e. General Interest (all ages) | 12f. Total |
|--|---------------------|----------------------|--------------------------|------------------|----------------------------------|------------|
| Number of Programs | 0 | 0 | 0 | n | 0 | 121.1012 |
| otal Live Virtual | 0 | 0 | 0 | 0 | 0 | 0 |
| Total views of live programs that were recorded and posted for asynchronous viewing | 0 | 0 | 0 | 0 | 0 | 0 |

12g. Which platforms does the library use to host the library's live, virtual programs. We do not currently have live, virtual programs

We do not currently have live, virtual programs 12h. Describe the library's live, virtual programs:

Views of Pre-recorded Programs and Pre-recorded Program Attendance Annual Count

| | 13a. Children (0-5) | 13b. Children (6-11) | 13c.Young Adult (12-18) | 13d. Adult (19+) | 13e. General Interest (all ages) | 13f,Total |
|-------------------------------------|---------------------|----------------------|-------------------------|------------------|----------------------------------|-----------|
| Number of Programs | 26 | 7 | 0 | ß | 0 | 22 |
| Total Pre-Recorded Program Views | 3,323 | 141 | 0 | 0 | 0 | 3,464 |

13g. Which platforms does the library use to host the library's pre-recorded programs: You Tube

13h. Describe the library's pre-recorded programs: We create videos as part of our hybrid program Tunes and Tales for children 0-3 years of age. These videos reinforce what we are doing in the in-person program. We also create occasional read-alouds for older kids

| | | | to not report capital receipts here. | | |
|---|-------------------|--|--|--|--|
| 1. Local Municipal Appropriations for L | lbrary Service | Only Joint libraries rep | , - | Ф | 1 |
| Municipality Type | | 1 (1 N N N N N N N N N N N N N N N N N | Name | · Pilotago y | Amount |
| City | Antigo | | | | \$306,690 |
| | | | A Marie Mari | | |
| <u> </u> | | | the state of the s | With the second | |
| | | | White the second | | |
| | Centra de describ | | | Mar II | |
| | | | | Subtotal 1 | \$306,690 |
| County Altorne County Appropriation for Library | une Consisso | | <u> </u> | B. 3.1.1.1.0 | T |
| b. Other County Payments for Library S | ··- | | | Subtotal 2a | \$306,690 |
| County Name | o (vioda | Amount | County Nan | 712 | Amount |
| Oncida | | \$1,815 | Godniy Ivan | (0 | Associat |
| Fotest | | \$10,109 | | anna ann an an an aire an aire ann an an an ann an ann an ann an an an | <u> </u> |
| Tsincoln | | \$3,716 | | | |
| Oconto . | - Lagran | \$0 | | | |
| | | | | | Committee of the Commit |
| | | | | | |
| 3. State Funds | | | | Subtotal 2b | \$15,640 |
| a. Public Library System State Funds | | | | • | |
| Description | | Amount | Description | , | Amount |
| SLP Performer Grant | ,t | \$300 | υσοτηποι | | Attionit |
| te (1888-1884) di Siranda de la companio del la companio de la companio del la companio de la companio del la companio de la companio de la companio del la companio de la companio del la companio | | | Cataloging | namental and the state of the s | \$1,050 |
| b. Funds Carried Forward from Previous | yoar | \$0 | o. Other Stale Funded Program | | 0 |
| | | | | Subtotal 3 | \$1,350 |
| 4. Federal Funds Name of program—for | r LSTA grant | awards, grant number, | and project title | 5743 | |
| 7 | | Program or Project | Monte 6-14 Kinnestens (mineral menters to be appropriate programme programme) | | Amount |
| | | rian Maria Maria | | | \$0 |
| | | | | | |
| | | The state of the s | | | |
| | VEITE WE CELLARY | | | | |
| | | | | Subtotal 4 | \$0 |
| 5. Contract Income From other governm | ental units, lil | 1 | y systems, etc. | | |
| Name | | Amount | Name | | Amount |
| Branch Manager Shared Salary | | \$7,403 | · · · · · · · · · · · · · · · · · · · | | |
| | * | | X | Subtotal 5 | no son |
| 6. Funds Carried Forward Do not include | stale ald Re | anort state funde in 3h e | hovo | Sundaj 5 | \$7,403 |
| 7. All Other Operating Income | , order edital 14 | port otale fulled iff our c | and an | | \$49,536 |
| 7. All Other Operating Income | Water State | | O Total On and bear has | us a A shall of Alexander 2 | \$18,275 |
| 9, What is the current year annual appro | ndeller ree | and he manuscripe has | 8. Total Operating Inco | | \$705,584 |
| | | *************************************** | | \$613,380 | |
| 10. Was the library's municipality exempl | i irom me col | ility iedrafy tax for the re | эроπ yearr vvis, Stat. s. 43.64(2) | No | "对你们是一个人 |

X. STAFF

- 1. Personnel Listing. Libraries with 15 or fewer employees may report all staff under 1a. Libraries with more than 15 employees, list head librarian, chief assistants, branch librarians, division heads, and other supervisory personnel in 1a. and all other positions in 1b.
 - a. Employees Holding the Title of Librarian. Indicate advanced degrees in Type of Staff.

| Position (Local Title) | Job Title (Appendix A) | Type of Staff | Total Annual Wages Paid | Hours Worked per Week |
|---------------------------------|------------------------------------|--|----------------------------|-----------------------------|
| Director / Head Librarian | Library Director / Chief Officer | MLS (ALA) | \$70,200 | 40.00 |
| Library Services Manager | Manager/Supervisor of Support Staf | Librn, no-MLS | \$47,840 | 40.00 |
| Community Engagement Specialist | Community Outreach / Engagement | Other | \$37,440 | 40.00 |
| Community Engagement Specialist | Community Outreach / Engagement | Other | \$47,216 | 40.00 |
| Facilities Manager | Facility Engineering Manager (Mair | Other | \$49,640 | 40.00 |
| Library Assistant | Clerk - Public Services | Other | \$18,000 | 21.00 |
| Library Assistant | Clerk - Public Services | Other | \$18,000 | 21.00 |
| Library Assistant | Clerk - Public Services | Other | \$18,000 | 21.00 |
| Library Assistant | Clerk - Public Services | Other | \$18,000 | 21.00 |
| Library Assistant | Inter-Library Loan Assistant | Other | \$17,680 | 20.00 |
| Library Assistant | Clerk - Technical Services | Other | \$16,224 | 20,00 |
| Library Assistant | Branch Manager | Other | \$12,375 | 15.00 |
| Library Assistant | Branch Manager | Other | \$15,600 | 20.00 |
| Maintenance Assistant | Janitorial Cleaner | Other | \$1,014 | 2.00 |
| | | SC 100-1100-1100-100-100-100-100-100-100-1 | | |

b. Other Paid Staff See Instructions

| Position (Local Title) | Job Title (Appendix A) | Type of Staff | Total Annual Wages Pald | Hours Worked |
|--|---------------------------|---------------|----------------------------|--------------|
| | | | | |
| | | | | |
| | | | | |
| _ | | | | |
| | | | | |
| | | | | |
| The state of the s | | | | |
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| | | | | |
| | | | | |
| | | | | |

| Library Staff Full-Time Equivalents (FTEs). Divide the total hours work | ed per week for each category by 40 to determine full-time equivalents |
|---|--|
|---|--|

| a. Persons Holding the Title of L | Ibrarian | b. All Other Paid Staff (FTE) | 2 | |
|---|---|-------------------------------|---|--------------------------------|
| Master's Degree from an ALA Accredited Program (FTE) | Other Persons Holding the Title of Librarian (FTE) | Subtotal 2a | Include maintenance, plant operations, and security | c. Total Library Staf (FTE) |
| 1.00 | 1.00 | 2.00 | 7.03 | 9.03 |

XIV. PUBLIC LIBRARY ASSURANCE OF COMPLIANCE WITH SYSTEM MEMBERSHIP REQUIREMENTS

We assure the Public Library System of which this library is a member and the Division for Libraries and Technology, Department of Public Instruction that this public library is in compliance with the following requirements for public library system membership as listed in Wis, Stats, A check (X) or a mark in the checkbox indicates compliance with the requirement.

- The library is established under s. 43.52 (municipalities), s. 43.63 (joint libraries), or s. 43.57 (consolidated county libraries and county library services) of the Wisconsin Statutes [s. 43.15(4)(c)1].
- The library is free for the use of the inhabitants of the municipality by which it is established and maintained (s. 43.52(2), 73 Op. Atty. Gen. 86(1984), and OAG 30-89].
- The library's board membership complies with statutory requirements regarding appointment, length of term, number of members and composition, [s. 43.54 (municipal and joint libraries), s. 43.57(4) & (5) (consolidated and country library services), and s. 43.60(3) (library extension and interchange)].
- The library board has exclusive control of the expenditure of all moneys collected, donated, or appropriated for the library fund [s. 43.58(1)],
- The library director is present in the library at least 10 hours a week while library is open to the public, less leave time [s. 43.15(4)(c)6]
- The library board supervises the administration of the library, appoints the librarian, who appoints such other assistants and employees as the library board deems necessary, and prescribes their duties and compensation [s. 43.58(4)].
- The library is authorized by the municipal governing board to participate in the public library system [s, 43,15(4)(e)3].
- The library has entered into a written agreement with the public library system board to participate in the system and its activities, to participate in interlibrary loan of materials with other system libraries, and to provide, to any resident of the system area, the same library services, on the same terms, that are provided to the residents of the municipality or county that established the member library. This shall not prohibit a municipal, county, or joint public library from giving preference to its residents in library group programs held for children or adults if the library limits the number of persons who may participate in the group program, or from providing remote access to a library's online resources only to its residents, [s. 43.15(4)(c)4].
- The library's head librarian holds the appropriate grade level of public librarian certification from the Department of Public instruction [s. 43.15(4)(c)8 and Administrative Code Rules PI 6,03].
- The library annually is open to the public an average of at least 20 hours each week except that for a library in existence on June 3, 2006, annually is open to the public an average of at least 20 hours or the number of hours each week that the library was open to the public in 2005, whichever is fewer [s. 43.15(4)(c)7].
- The library annually spends at least \$2,500 on fibrary materials. [s. 43.15(4)(c)8].

| XV. CERTIFICATION V | XV. CERTIFICATION | |
|---------------------|-------------------|--|

I CERTIFY THAT, to the best of my knowledge, the information provided in this annual report and any attachments are true and accurate end the library board has reviewed and approved this report.

| President, Library Board of Trustees Signature or designee | Name of President or Designee Print or type | Date Signed |
|--|---|-------------|
| sistre & Junahie & | Sheryl Perkins | 9-31- 9034 |
| Library Director / Head Librarian Signature | Library Director / Head Librarian Print or type | Date Signed |
| > ala Denlar | Ada Demlow | 2-21-2024 |



DAY TO DAY UPDATES:

- Amber is fully trained and working on a schedule of program offerings via the book mobile. She has compiled a list of potential partners throughout the County for book mobile services. She has set up a date for the remainder of the school year for White Lake 4k + 5K to come to the White Lake Library for a story time. She is working on a schedule of library programming to offer at the White Lake branch during their spring break the second week of March. She and I have a meeting with the owners of the Wolf River Roots Coffee shop on Friday 2/28 to discuss Book Mobile service to their location. She is working on developing a book study for parenting related to ADHD and other neurodiversity that could be offered at multiple locations within the county at different times. She is also working on developing the programming for Play Café to make that an option via the Book Mobile specifically targeting early literacy skills for 0-4 yrs of age. Amber is taking the book mobile to the Senior center and Elcho. She is looking at opportunities in Pickeral, Poler, Langlade, Evergreen, etc.
- Desiree is doing a great job with the ILL requests. We have mail coming and going with patron requests from outside WVLS each week. Mailing those packages at library rate is saving us on postage.
- Kiara and Tabitha continue to work together on the floor. Things are moving more quickly, and the aim is
 to have all the shifts and changes done before summer with signage making it easier for patrons to find
 materials. Part of the non-fiction is done. There are still several shelves to finish moving. Oversized is
 being pulled out into its own section to ensure the books are easier to find and use.
- Elizabeth can spend more time on cataloging now that the basic training for all staff is complete. With the work needed to complete the annual report Elizabeth compiled lists of the physical materials within the library's collection along with the circulation numbers. This ensures that 2025 weeding will be based only on those items that have not circulated according to the collections policy. One thing of note that we are seeing is the cost of adult books especially is increasing and the demand is out-pacing production. It was a frustration discussed at lunch after the last V-CAT meeting on 2/7 ordering from Baker & Taylor is not a guarantee nor is Amazon. You can put an in-stock item into your cart and by the time you check-out it is "on back order."
- March 10 training day Kiara, Tabitha, and Desiree will be reading the book: Principles of Effective Communication in the Workplace: How to communicate effectively in the workplace which build a long lasting relationship and increase productivity among workers. The three will present on the training day to the rest of the staff what they learned and strategies for interpersonal communication in the library. Each will also independently present one aspect of library procedures. I think moving forward, that this type of training would benefit staff and trustees having staff present to trustees ensures staff know their job responsibilities inside and out well enough to communicate it to others. It also ensures the trustees have a real understanding of the different moving parts that keep the library running.
- The solar project is still outstanding. Pete Fiala is working with Jolma and OEI to get the invoices needed to finally close out the Grant for city reimbursement.
- Update on Summer Reading Partnership with the APL Foundation.

Bills

| FUND 285 | | |
|--|--------------|------------|
| UTILITIES | | |
| City Gas | 02/18/25 | \$1,600.81 |
| City of Antigo - Water | 02/21/25 | \$212.84 |
| Charter - Spectrum (phone/internet) | 02/07/25 | \$299.94 |
| Wisconsin Public Services | 2/27/2025 | \$1,051.51 |
| | | \$3,165.10 |
| CONTRACTUAL SERVICES | | |
| Clermont Printing (Public + Staff Printing) | 2/28/2025 | \$1,259.42 |
| cternione (mining (abuse) stair (mining) | 2/20/2023 | \$1,259.42 |
| | | Ψ1,200.42 |
| FACILITIES | | |
| Amazon (50FT Hose) | 3/27/2025 | \$39.99 |
| Southside Tire (Replace BM tires + alignment) | 3/10/2025 | \$755.69 |
| Victory Janitorial (Ice Melt, TP, Handwash, Drain Opene | r) 1/24/2025 | \$325.84 |
| | | \$1,121.52 |
| ODERATING CURRILES | | |
| OPERATING SUPPLIES Amazon (Toddler Step Stool for Self Check-out) | 03/27/25 | \$61.98 |
| Wisconsin DWD (unemployment) | 03/2//25 | \$740.00 |
| Quill (Envelopes for ILL returns) | 03/08/25 | \$8.49 |
| Quitt (Envelopes for IEE returns) | 03/06/23 | \$810.47 |
| | | ψ010.47 |
| BOOKS + MEDIA | | |
| Amazon (Adult Books + Media) | 03/24/25 | \$18.85 |
| Baker & Taylor (Adult Books) | 02/27/25 | \$201.88 |
| Baker & Taylor (Adult Books) | 02/28/25 | \$306.63 |
| Baker & Taylor (Adult Books) | 03/04/25 | \$196.37 |
| Baker & Taylor (Adult Books) | 03/10/25 | \$204.08 |
| Baker & Taylor (Adult Books) | 03/18/25 | \$460.90 |
| Playaway (wonderbooks) | 02/28/25 | \$506.92 |
| Playaway (wonderbooks) | 03/06/25 | \$56.99 |
| Playaway (wonderbooks) | 03/14/25 | \$56.99 |
| Amazon (Children's Books) | 03/22/25 | \$528.44 |
| Amazon (Children's Books) | 03/22/25 | 579.86 |
| Amazon (Children's Books) | 03/20/25 | \$33.99 |
| Amazon (Children's Books) | 03/20/25 | \$15.26 |
| Amazon (Children's Books) | 03/12/25 | \$28.95 |
| Amazon (Children's Books) | 03/08/25 | \$15.87 |
| Amazon (Children's Books) | 03/08/25 | \$307.86 |
| Amazon (Children's Books) | 03/28/25 | \$8.99 |
| Amazon (Children's Kits) | 04/04/25 | \$47.39 |
| Cengage Learning | 06/18/24 | \$49.48 |
| Cengage Learning | 09/19/24 | \$24.74 |
| Colby Community Library (Damaged Book) | 03/17/25 | \$13.00 |
| Rhinelander District Library (Damaged Book) | 03/05/25 | \$22.80 |
| | | \$3,686.24 |
| CREDIT CARD CHARGES | | |
| Wallmart (DVDs) | 01/15/25 | \$188.48 |
| USPS (ILL mail) | 01/28/25 | \$23.15 |
| USPS (ILL mail) | 01/15/25 | \$27.82 |
| Square Monthly Service | 02/01/25 | \$35.00 |
| NYT Subscription | 01/26/25 | \$20.00 |
| | 21.20.20 | \$294.45 |
| | | |
| FUND 610 | | |
| | | \$0.00 |
| | 1 | - |
| | | |

Total Bills To-Date: January 2025

Utilities \$3,165.10
Contractual Services \$1,259.42
Facilities \$1,121.52
Operating Supplies \$810.47
Books + Media Credit Card Charges
Foundation Expenses \$0.00
\$10,337.20

Annual Report 2024



Wisconsin Department of Public Instruction PUBLIC LIBRARY ANNUAL REPORT PI-2401 (Rev. 01-25)

S. 43.05(4) & 43.58(6) FOR THE YEAR 2024 **INSTRUCTIONS:** Complete and return electronic, signed copy of the form and attachments to the library system. Confirm with the library system if printed, signed copies are required.

Board-approved, signed annual reports for 2024 are due to the DPI Division for Libraries and Technology no later than March 1, 2025.

| | I. GENERAL INFORMATION | | | | | | | |
|---|------------------------|---------------------|---|--|-----------------------|--|---|--|
| 1. Name of Library | | | | 2. Public Library System | | | | |
| Antigo Public Library | | | | Wisconsin Valley L | brary Service | e | | |
| 3b. Head Librarian First Nar | ne | 3c. Head L | ibrarian Last Name | 4a. Certification Grade | 4b. Certifica | ation Type | 5. Certification Expiration Date | |
| Toni | | Edge | | Grade 2 | Temp | orary | 6/30/2025 | |
| 6a. Street Address | | 6b. Mailing | Address or PO Box | 7. City / Village / Town | 8a. ZIP | 8b. ZIP4 | 9. County | |
| 617 Clermont St. | | 617 C | lermont St. | Antigo | 54409 | 1943 | Langlade | |
| 10. Library Phone Number | | 11. Fax Nu | mber | 12. Library E-mail Add | ress of Director | | | |
| 7156233724 | | (715)627-2 | 2317 | director@antigopl.o. | rg | | | |
| 13. Library Website URL www.antigopl.org | | | 14. No. of Branches | 15. No. of Boo Owned | kmobiles | 16. No. of Other Public Service Outlets | | |
| | | | | 3 | 0 | | 0 | |
| No 20. Square Footage of Public Library | 21a. D | Yes id your library | or a branch move to a ng the fiscal year? | Is your library such a joir Did your library or a renovate or expand facility during the fis | branch an existing | 22. UEI Number | | |
| 18,016 | 1 | No | | No | | 39-6005380 | | |
| | | | HOURS O | F OPERATION | | | | |
| | | | ndard Service with tions on Building Access | Limited Serv | Limited Service | | ff Only (No interior vice for the public) | |
| 19a. Winter hours open per | week | | 57 | | 0 | | | |
| 19b. Number of winter week | S | | 52 | | 0 | | | |
| 19c. Summer hours open pe | er week | | | | 0 | | | |
| 19d. Number of summer wee | eks | | | | 0 | | | |
| 19e. Total weeks per year | | | 52 | | 0 | | 0 | |
| 19f. Total hours per year for location | this | | 2,964 | B.P. | 0 | | 0 | |

| | | | II. LIBRARY | COLL | ECTIONS | | | | | | |
|--|---|------------|---------------------|------|--|------------------|--|-----------------------|--------------------------------------|-------------------------------|--|
| | | | | | | | a. Number Owned / Le | ased | b. Nu Ad | | |
| 1. Books in Print | | | | | | | 42,302 | | | 1,977 | |
| 2. Physical Subscription | ons | | | 10 | | | 32 | 17000 | | TWO GUIS | |
| 3. Physical Audio Mate | erials | | | | | | 2,86 | 4 | encon delicate TVI | 27 | |
| 4. Physical Video Mate | erials | | | | | | 5,06 | 6 | | 93 | |
| 5. Other Physical Mate | erials | | | | | | 370 |) = 0.00 | | | |
| 6. Total Physical Items | s in Collection | | | | | | 50,60 |)2 | | | |
| | | | | Pur | chased solely b the Library | - | Purchase System, Con Cooperative | sortium or | | Provided by the State | |
| 7. E-books | | | | | No | | Yes | 6 | | No | |
| 8. E-serials | | | | | No | | Yes | 3 | | No | |
| 9. E-audio | | | | | No | | Yes | 3 | | No | |
| 10. E-video | | | | | No | | No | | No | | |
| 11. Research Databases | | | | No | | Yes | | Yes | | | |
| 12. Online Learning Pl | atforms | | | | No | | Yes | | Yes | | |
| | | | III. LIBRAR | | | | | | | | |
| 1. Physical Circulation a. Total Circulation 79,290 | Transactions b. Children's Materials 31,158 | | Physical Items | s a | Interlibrary Loa. Items Loaned | | b. Items R | | | Received Received from 10,083 | |
| | | | | N | Method for Counting ILL Transactions Categorized ILL 7 | | | L Transactions | | | |
| (Only Total will display is listed as the Method | when Total ILL Transaction for Counting ILL Transaction | ns ons) | | Ite | Items Loaned to Other Libraries Items Bo | | | Items Borro | Borrowed from Other es Received from | | |
| Integrated Library Syst | tems (ILS) | | | | 6,899 | | • | 9,962 | | | |
| WISCAT | | | | | 113 | | 4. | 121 | | 21 | |
| Other (includes OCLC | , manual tracking or other m | nethods) | | | 0 | | | 0 | | 0 | |
| 3. Electronic Content Circulation Transactions a. E-books b. E-serials c. E-audio 10,801 2,157 9,905 | | | | d | . E-video | 1900、2000年1月1日日本 | | | ls f. Total E-materials 22,863 | | |
| 4. Number of Registere a. Resident b. N | ed Users Nonresident c. TOTAL | 800 1 | 5. Overdue Fines | | Reference Tran Method | | ons Innual Count | 7. Library \a. Method | √isits | b. Annual Count | |
| 7,574 | 929 8,503 | Sk. | No | A | etual Count | 8 | 6,073 | Actual C | ount | 52,653 | |
| 8. Uses of Public Interr a. Number of Public Use Computers | net Computers b. Number of Public Use Computers with internet a | access | c. Method | | d. Annual Co | unt | 9. Uses of F a. Method | Public Wirele | | ernet nnual Count | |
| 12 | 10 | | Actual Co | unt | 4,106 | F2[6] | Actual | Count | | 18,196 | |

LIBRARY PROGRAMS AND ATTENDANCE

Total In-Person and Live, Virtual Statistics by Age

| Company of the Compan | Young Child (0-5) | Child (6-11) | Young Adult (12-18) | Adult (19+) | General Interest (all ages) |
|--|-------------------|--------------|---------------------|-------------|-----------------------------|
| Number of Programs | 260 | 104 | 0 | 260 | 208 |
| Total Attendance | 5,876 | 1,820 | 0 | 1,184 | 210 |

Total Program Statistics by Program Category

| | In-Person On-Site | In-Person Off-Site | Live, Virtual | Pre-recorded | |
|---------------------|-------------------|--------------------|---------------|--------------|--|
| Number of Programs | 520 | 312 | 0 | 0 | |
| Total Attendance | 3,266 | 5,824 | 0 | | |
| Total Program Views | | | | 0 | |

Describe the library's in-person programs:

Three programs for YC = Wisconsin Children's Play & Learn, Story Time, and Play Cafe. Children = Story Time. Adult = book club & writer's group. General Interest = ukulele club, chess club, pizza & puzzles. Off-site children = daycare & elementary school visits. Off-site adult = cards for community, senior center bookmobile.

Which platforms does the library use to host the library's live, virtual programs:

We do not currently have live, virtual programs.

Describe the library's live, virtual programs:

We do not currently have live, virtual programs.

Which platforms does the library use to host the library's pre-recorded programs:

We do not currently have pre-recorded programs.

Describe the library's pre-recorded programs:

We do not currently have pre-recorded programs. All content on YouTube and Google had to be deleted after security issues with former employees having irrevocable access to the library used sites.

| Re | V. LIBRARY OPER eport operating revenue only. De | RATING REVENUE o not report capital receipts here. | | |
|---|---|--|---|--|
| 1. Local Municipal Appropriations for Library S | Service Only Joint libraries repo | ort more than one municipality here | | |
| Municipality Type | | Name | | Amount |
| City Antigo | | | | \$306,690 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | Subtotal 1 | \$306,690 |
| 2. County | | | | |
| a. Home County Appropriation for Library Ser | vices | | Subtotal 2a | \$306,690 |
| a. Other County Payments for Library Service | S | <u>.</u> | | |
| County Name | Amount | County Name | | Amount |
| Forest | \$8,584 | | | |
| Lincoln | \$2,971 | | | |
| Oneida | \$2,433 | | | |
| | | | | |
| | | | , | |
| • | | | | |
| | | | Subtotal 2b | \$13,988 |
| 3. State Funds | · · · · · · · · · · · · · · · · · · · | | | |
| a. Public Library System State Funds | | | | |
| Description | Amount | Description | | Amount |
| SLP Performer Grant | \$300 | | | |
| | | | | |
| b. Funds Carried Forward from Previous Year | \$0 | c. Other State Funded Program | | 0 |
| · 多元为产品的发展的基础的数据 | | | Subtotal 3 | \$300 |
| 4. Federal Funds Name of program—for LST/ | عام المارية | and project title | <u>, , , , , , , , , , , , , , , , , , , </u> | |
| | Program or Project | | | Amount |
| | | | | \$0 |
| | | | | |
| | | | | |
| | | | *** | |
| | | | Subtotal 4 | \$0 |
| 5. Contract Income From other governmental | units, libraries, agencies, librar | v systems. etc. | | |
| Name | Amount | Name | l | Amount |
| White Lake Branch Manager Shared Salary | \$7,876 | WVLS 2023 Cataloging | | \$3,000 |
| | | 0.0 | | |
| | | 1 | Subtotal 5 | \$10,876 |
| 6. Other Funds Carried Forward and Expende | ed. Do not include state aid. Re | port state funds in 3b above. | | \$7,803 |
| 7. All Other Operating Income | | | | \$43,845 |
| , | | 8. Total Operating Incom | e Add 1 through 7 | \$690,192 |
| What is the current year annual appropriation | on provided by governing body | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | \$613,380 | 7000,000 |
| 10. Was the library's municipality exempt from | | | No | and the second |
| | , are evening instally tax for the fe | zportygaj i trig. glal. a. talutiki | | AND DESCRIPTION OF THE PROPERTY OF THE PROPERT |

| | | Report operating ex | | | TING EXPENDITURES ces. Do not report capit | | ures here. | es. Es Estats, | |
|--|--|--|---------------------|--|---|---|---|-------------------|-------------------|
| 1. Salaries and Wages Include maintenance, security, plant operations 2. Employee Benefits Include mai | | | | | aintenance, secur | ity, pl | ant operations | | |
| \$366,240 \$135,034 | | | | | \$135,034 | | | | |
| 3. Library Collection F | xpenditure | · | | | | | , | | |
| a. Print Materials | | b. Electronic Mater | ials | c. Audiov | risual Materials | d. All Oth | er Library Materia | ls | Subtotal 3 |
| \$34,493 | | \$0 | | | \$3,309 | | \$2,931 | | \$40,733 |
| 4. Contracts for Servi | ces Include Provider | e contracts with othe | r libraries, mu | | , and library systems he escription | ere. Include | service provider. Type | | Amount |
| WVLS | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | WPLC E-0 | Content B | uying Pool | | Contract | | \$4,444 |
| | | | | | | | \$0 | | |
| WVLS | | *************************************** | V-Cat Ann | ıual Main | tenance | | Contract | · | \$12,812 |
| WVLS | | | V-Cat Bar | codes / Pa | itron Cards | | Contract | | \$440 |
| WVLS | | | LeanWI T | echnology | y / Enterprise Servic | es | Contract | | \$5,700 |
| WVLS | | | LeanWI To | echnolog | y / Equipment Purch | ased | Contract | | \$8,794 |
| WVLS | | | Movie Lic | ensing Su | bscription | | Contract | | \$353 |
| 14-44-4 | ********************** | | | | | | | | \$0 |
| | *************************************** | | | ······································ | | | | | \$0 |
| tonoon dadaan ahta ka | | | | | | | | | |
| | | | | | | | | | |
| | S.A. 100 No. 10 No. | | | | | (WACUA | | | |
| | | | | | | | Subto | al 4 | \$32,543 |
| 5. Other Operating Ex | penditures | 3 | | | | | | | \$82,415 |
| | | | | | . 6. Total Operatir | ng Expendit | ures Add 1 throug | ıh 5 | \$656,965 |
| 7. Of the expenditures | reported | in item 6, what were | operating exp | enditures i | from federal program s | ources? | | | \$0 |
| | | VII. LIBRARY CAF | PITAL REVEN | NUE, EXPE | ENDITURES, DEBT RE | TIREMEN | T, AND RENT | | |
| Capital Income and On not report any a | | | | description | of any expenditures. | *************************************** | | | |
| Source | | • | ief Description | • | | | Revenue | | Expenditure |
| a. Federal | 0 | | 7 | | | | 1 | \$0 | \$0 |
| b. State | 0 | | | ······································ | | | | \$0 | \$0 |
| c. Municipal | 0 | | | | | | | \$0 | \$69,853 |
| d. County | 0 | | | | | | | \$0 | \$0 |
| e. Other | 0 | | | | | | | \$0 | \$0 |
| 2. Debt Retirement | | 3. Rent Paid to Mu | niciality/Count | У | | | Total Revenue | to. | Total Expenditure |
| \$0 | | \$0 | | VIII OTI | IED FIINDS | - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | \$0 | \$69,853 |
| | | | HEL | | IER FUNDS LIBRARY BOARD | | Continue of the | | |
| 1. Total Amount of Oth | ner Funds a | at the End of Year | | | | | | | \$131,586 |
| | | er e | | | RANSFERRED TO TH | | | | |
| 1. Total Amount of Section IX Funds at End of Year | | | | | | \$0 | | | |

X. STAFF

- 1. Personnel Listing. Libraries with 15 or fewer employees may report all staff under 1a. Libraries with more than 15 employees, list head librarian, chief assistants, branch librarians, division heads, and other supervisory personnel in 1a. and all other positions in 1b.
 - a. Employees Holding the Title of Librarian. Indicate advanced degrees in Type of Staff.

| Position (Local Title) | Job Title (AppendixA) | Type of Staff | Total Annual Wages Paid | Hours Worked per Week |
|--------------------------------|--|---------------|----------------------------|--------------------------|
| Director / Head Librarian | Library Director / Chief Officer | No MLS | \$67,212 | 40.00 |
| Facilities Manager | Janitorial Cleaner | Other | \$54,683 | 40.00 |
| Catalog Collections Specialist | Cataloger | Other | \$48,422 | 40.00 |
| ILL Front Desk Specialist | Inter-Library Loan Assistant | Other | \$32,136 | 40.00 |
| Circulation Specialist (AM) | Library Assistant - Public Services | Other | \$32,136 | 40.00 |
| Circulation Specialist (PM) | Library Assistant - Public Services | Other | \$32,136 | 40.00 |
| Business Clerk | Office Support (Top) | Other | \$16,713 | 20.00 |
| WL Access Services Coordinator | Community Outreach / Engagement Specialist | Other | \$32,136 | 40.00 |
| WL Branch Manager | Branch Manager | Other | \$16,686 | 20.00 |
| Maintenance Assistant | Janitorial Cleaner | Other | \$918 | 2.00 |
| | | Other | | |
| | | | | |
| | | | | |

| X. S | TAFF | (cont'd.) | |
|------|------|-----------|--|
| | | | |

| h | Other | Paid | Staff | 200 | Instruction | c |
|---|-------|------|-------|-----|-------------|---|
| | | | | | | |

| Position (Local Title) | Job Title (AppendixA) | Type of Staff | Total Annual Wages Paid | Hours Worked per Week |
|---------------------------|--------------------------|---------------|----------------------------|--------------------------|
| | | | | |
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2. Library Staff Full-Time Equivalents (FTEs). Divide the total hours worked per week for each category by 40 to determine full-time equivalents.

| a. Persons Holding the Title of Lib | rarian | b. All Other Paid Staff (FTE) | | |
|---|--|-------------------------------|---|------------------------------|
| Master's Degree from an ALA Accredited Program (FTE) | Other Persons Holding the Title of Librarian (FTE) | Subtotal 2a | Include maintenance, plant operations, and security | c. Total Library Staff (FTE) |
| 0.00 | 1.00 | 1.00 | 7.05 | 8.05 |

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| PI-2401 | | | | | | | Page 9 | |
|---|-------------------|-------------------------------------|-------------|---|--------------------|---|---------------------|--|
| | XI. PUI | BLIC LIBRARY LOANS | OF MATE | RIAL TO NONRES | SIDENTS | | | |
| Of the total circulation reported See instructions for definition of | | rom Section III, item 1, w | hat was th | e total circulation to | o nonreside | nts | 10,203 | |
| Divide nonresident circulation am through 6 below should not be gre | | | | a. Those with a Library |) b | . Those without a Library | c. Subtotal | |
| 2. Circulation to Nonresidents Livi | ing in the Librar | y's County | | | 0 | 0 | 0 | |
| 3. Circulation to Nonresidents Livi | ng in Another C | ounty in the Library Sys | tem | 3, | ,256 | 3,231 | 6,487 | |
| Circulation to Nonresidents Living in an Adjacent County Not in the Libi System | | | | 3, | ,274 | 0 | 3,274 | |
| 5. Circulation to All Other Wisconsin Residents 441 | | | | 6. Circulation to | Persons fro | m Out of the State | 1 | |
| | | | cent public | ss to any library systems 43.17(11)(b)? | | s, does the library a systems to purcha | | |
| Actual | | No | | | 1 | 1 0 | | |
| 9. Circulation to Nonresidents Livi | ng in an Adjace | 1 | Have a Loc | • | | · | 0: 1:1 | |
| Name of County | | Circulation | 1.0 | | of County | | Circulation 738 | |
| a. Forest 1,782 b. Lincoln 710 | | | | Oneida 1. Shawano | | | | |
| b. Lincoln | | | g. Si | nawano | 0 | | | |
| c. Marathon | 0 | h. | | | | | | |
| d. Menominee | 0 | i. | | | | | | |
| e. Oconto | | 0 | j, | | | | | |
| | | XII.TECHNOLOGY (N | Not include | ed in 2024 Report) | 14 de 16 | | | |
| | M | | | | | | | |
| | | -DIRECTED ACTIVITIE | | | | l contract of the contract of | | |
| Self-directed Activities: Planned library services or activities that | directly provide | | | | | | _ | |
| Number of Self-Directed Activities | | iliaren (o-a) | | | | 6 c. Young | Young Adult (12-18) | |
| Total Self-Directed Activity | 3,468 | | 2,642 | | 881 | | | |
| Participation | | dult (19+) | | eneral Interest (all | | f. Total | | |
| Number of Self-Directed Activities | 7 | | 5 | | | 36 | | |
| Total Self-Directed Activity Participation | | | | | | | | |
| Name and email address of prina. First Name | | n who serves as the chil st Name | dren, youtl | n, or teen librarian. c. Email Addre | | rimary person is di | splayed here. | |
| Toni | Edg | e | | director@a | | ʻg | | |
| 3. Name and email address of primary staff person who serves as the librarian for adults. Only the primary person is dis a. First Name c. Email Address | | | | | is displayed here. | | | |

esimek@antigopl.org

XIV. PUBLIC LIBRARY ASSURANCE OF COMPLIANCE WITH SYSTEM MEMBERSHIP REQUIREMENTS

We assure the Public Library System of which this library is a member and the Division for Libraries and Technology, Department of Public Instruction that this public library is in compliance with the following requirements for public library system membership as listed in Wis. Stats. A check (X) or a mark in the checkbox indicates compliance with the requirement.

- The library is established under s. 43.52 (municipalities), s. 43.53 (joint libraries), or s. 43.57 (consolidated county libraries and county library services) of the Wisconsin Statutes [s. 43.15(4)(c)1].
- The library is free for the use of the inhabitants of the municipality by which it is established and maintained (s. 43.52(2), 73 Op. Atty. Gen. 86(1984), and OAG 30-89).
- The library's board membership complies with statutory requirements regarding appointment, length of term, number of members and composition. [s. 43.54 (municipal and joint libraries), s. 43.57(4) & (5) (consolidated and country library services), and s. 43.60(3) (library extension and interchange)].
- The library board has exclusive control of the expenditure of all moneys collected, donated, or appropriated for the library fund [s. 43.58(1)].
- The library director is present in the library at least 10 hours a week while library is open to the public, less leave time [s. 43.15(4)(c)6]
- The library board supervises the administration of the library, appoints the librarian, who appoints such other assistants and employees as the library board deems necessary, and prescribes their duties and compensation [s. 43.58(4)].
- The library is authorized by the municipal governing board to participate in the public library system [s. 43.15(4)(c)3].
- The library has entered into a written agreement with the public library system board to participate in the system and its activities, to participate in interlibrary loan of materials with other system libraries, and to provide, to any resident of the system area, the same library services, on the same terms, that are provided to the residents of the municipality or county that established the member library. This shall not prohibit a municipal, county, or joint public library from giving preference to its residents in library group programs held for children or adults if the library limits the number of persons who may participate in the group program, or from providing remote access to a library's online resources only to its residents. [s. 43.15(4)(c)4].
- The library's head librarian holds the appropriate grade level of public librarian certification from the Department of Public Instruction [s. 43.15(4)(c)6 and Administrative Code Rules PI 6.03].
- The library annually is open to the public an average of at least 20 hours each week except that for a library in existence on June 3, 2006, annually is open to the public an average of at least 20 hours or the number of hours each week that the library was open to the public in 2005, whichever is fewer [s. 43.15(4)(c)7].
- The library annually spends at least \$2,500 on library materials. [s. 43.15(4)(c)8].

| • | • | | | | · · · · · · · · · · · · · · · · · · · |
|---|---|------|-----------------------|------|---|
| | | | XV. CERTIFICATION | | |
| | | | | | |

I CERTIFY THAT, to the best of my knowledge, the information provided in this annual report and any attachments are true and accurate and the library board has reviewed and approved this report.

| President, Library Board of Trustees Signature or designee | Name of Presid | Name of President or Designee Print or type | | | | |
|--|------------------|---|-------------|--|--|--|
| > | Carol | Bardo | | | | |
| Library Director / Head Librarian Signature | Library Director | / Head Librarian Print or type | Date Signed | | | |
| > | Toni | Edge | | | | |
| | | | | | | |

| PI-2401 | 1 | Page 11 |
|--------------------|--|---------------------------------------|
| | STATEMENT CONCERNING PUBLIC LIBRARY SYSTEM EFFECTIVEN | IESS |
| did not and app | uired by Wis. Stat. s. 43.58(6)(c), the following statement that the library system either did o provide effective leadership and adequately meet the needs of the library must be complete proved by the library board. The response should be made in the context of the public library is statutory responsibilities and the funding which it has available to meet those responsibility. | / Y |
| The | Antigo Public Library Board of Trustees hereby states that in 2024 the | Wisconsin Valley Library Service |
| | Name of Public Library Na | me of Public Library System / Service |
| × | did provide effective leadership and adequately met the needs of the library. | |
| | did not provide effective leadership and did not adequately meet the needs of the library. | |
| | Indicate with an X one of the above statements | |
| Note: Wi | ation of library board's response. Attach additional sheets if necessary. ith the approval of the library board of trustees, this statement may be submitted separately from the An ystem, as an e-mail attachment to <u>LibraryReport@dpi.wi.gov</u> . | nual Report form that is sent to the |

The preceding statement was approved by the Public Library Board of Trustees.

Division staff will compile the statements received for each library system and, as required by Wis. Stat. s. 43.05(14), conduct a review of a public library system if at least 30 percent of the libraries in participating municipalities that include at least 30 percent of the population of all participating municipalities report that the public library system did not adequately meet the needs of the library. This statement may be provided to the public library system.

| President, Library Board of Trustees Signature or designee | Name of President or De | Date Signed | |
|--|-------------------------|-------------|--|
| > | Carol | Bardo | |

COMMENTS

SECTION I

14. Number of Branches (only if applicable) Elcho branch closed 9/30/2024--2025-02-18

15. No. of Bookmobiles Owned

In October of 2024 we closed the Elcho branch and began offering services to Elcho via a bookmobile. It currently goes to two locations - Elcho Wed, 11AM-1PM and the Langlade Senior Center on Tuesdays from 11AM - 1PM-2025-02-10

2023-02-10
SECTION_II
11b. Did the library provide access to research databases purchased via a system, consortium, or cooperative agreement?
WVLS provided the following research databases in 2024 to all member libraries; NoveList Plus, NoveList Select, and Ancestry Library Edition.—2025-02-17
12b. Did the library provide access to online learning platforms purchased via a system, consortium, or cooperative agreement?
WVLS provided the online learning platform Gale Presents: Udemy to all member libraries starting June 2024.—2025-02-17
SECTION_V

State Government Revenue
The cataloging program did not continue in 2024,--2025-02-17

Armount
While Cataloging did not continue, we received \$3000 in payment in 2024 from 2023 services rendered.--2025-02-19
Ga. Other Funds Carried Forward and Expended
The Board Approved balance from the Fund Account to balance the 2024 Budget.--2025-02-17

Other Revenue

Reimbursement from WVLS for E-Commerce was \$450,06 in 2024,--2025-02-17 Current Year Appropriation
City of Antigo = \$306,690. County of Langlade = \$306,690,--2025-02-14
Other Library Funds

Subtractions

Balance differences reflect what is in the city financials to-be-updated with City Audit in 2025--2025-02-17

SECTION_XI

Circulation

Circulations to Menominee County residents who reside outside the town of Menominee = 0,--2025-02-17

Circulation

Prior to 2023 Oconto County residents of the towns of Brazeau, Lena, Maple Valley, and Spruce were counted as not having a local library. --2025-02-17

SECTION_XII

4. Does your library provide external wireless access on the library grounds or from a mobile unit such a bookmobile?

The main branch library reaches the parking lot. Patrons can park along the building after hours and before hours and access public wifi.--2025-02-17

Participation in Drop-in Activities for Young Children 0-5

Eleven independent stations within the children's area with participation tally by day with total for year. -2025-02-17



Wisconsin Department of Public Instruction WISCONSIN PUBLIC LIBRARY OUTLET DATA PI-2401-A (Rev. 01-25)

Wis. Stat. §§ 43.05(4) & 43.58(6)

FOR THE YEAR 2024

INSTRUCTIONS: This form is provided for public library's informational purposes only. Do not include with the signed annual report delivered to your system headquarters.

DO NOT FILE WITH DPI

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| | | I. GENERAL I | I. GENERAL INFORMATION | | | | | | |
|--|-----------------|---|--------------------------|------------------------------|----------------|----------|---|--|--|
| 1. Name of Pare | <u> </u> | | | | , | | | | |
| 2. Legal Name o | f Branch | | 3. Bran | ch Email | Address | | · | | |
| Antigo Public Library | | | | tor@antig | gopl.org | | | | |
| 4. Salutation 5. Branch Head First Name | | | | ch Head | Last Name | | | | |
| Ms. | Toni | | Edge | ; | | | | | |
| Product Additional Control Con | | II. ADI | DRESS | | | | en e | | |
| 1. Branch Street Address | | | | ch Mailin | g Address or F | | | | |
| 617 Clermont St. | | | | 617 Clermont St. | | | | | |
| 3. City / Village / Town | | | | 4a. ZIP Code 4b. ZIP4 5. Cod | | | unty | | |
| Antigo | | | | 54409 1943 | | Langlade | | | |
| | | III. BRANCH I | NFORM | ATION | | | | | |
| 1. Branch Phone | Number Area/No. | | 4. Branch Square Footage | | | | | | |
| (715) 623-3724 | ļ | | 18,016 | | | | | | |
| | | IV. HOURS O | F OPER | ATION | | 7 | | | |
| | | Standard Service with No Restrictions on Building Access | | mited Se | ervice | | Staff Only (no interior service for the public) | | |
| Winter hours ope | en per week | 5 | 7 | | , | 0 | 0 | | |
| Number of Winte | r Weeks | 5. | 2 | | | 0 | 0 | | |
| Summer Hours open per week | | | | | | 0 | 0 | | |
| Number of Sumn | ner Weeks | | | | | | | | |



Wisconsin Department of Public Instruction WISCONSIN PUBLIC LIBRARY OUTLET DATA PI-2401-A (Rev. 01-25)

Wis. Stat. §§ 43.05(4) & 43.58(6)

FOR THE YEAR 2024

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| | | | I. GENERAL I | NFORM | ATION | | 15 to 15 15 to 15 | | |
|----------------------------|--------------------------|--------------|---|------------|-----------|-------------------|---------------------------|---|--|
| 1. Name of Pare | ent Library | | | | | At a see 3 Visual | | | |
| | | | | | | | | | |
| 2. Legal Name of Branch | | | | 3. Bran | ch Email | Address | | | |
| Elcho Branch | | | | elcho | olibrary@ | antigopl.org | | | |
| 4. Salutation | 5. Branch Head | d First Name | 6. Bran | ch Head | Last Name | | | | |
| Ms. | Julie | | | Tayl | or | | | | |
| | | | II. ADI | DRESS | | | 100 - 76 18 1 - 100 18 | | |
| 1. Branch Street Address | | | | 2. Brand | ch Mailin | g Address or F | РО Вох | | |
| Highway 45 N. | | | | PO Box 800 | | | | | |
| 3. City / Village / Town | | | 4a. ZIP Code 4b. ZIP4 5. County | | | unty | | | |
| Elcho | | | | 54428 0800 | | 0800 | Langlade | | |
| | | | III. BRANCH I | NFORM | ATION | | | | |
| 1. Branch Phone | e Number <i>Area/No.</i> | | | | 4. Bran | ch Square Fo | otage | | |
| (715) 275-322 | 5 | | | 403 | | | | | |
| | | | IV. HOURS O | F OPER | ATION | | | | |
| | | | Service with No ons on Building Access | | mited Se | ervice | | Staff Only (no interior service for the public) | |
| Winter hours ope | en per week | | 1. | 5 | | | 0 | 0 | |
| Number of Winter Weeks | | | 4 | 0 | | 0 | | | |
| Summer Hours open per week | | | 0 | | | 0 | | | |
| Number of Sumr | ner Weeks | | | | | | | | |



Number of Summer Weeks

Wisconsin Department of Public Instruction WISCONSIN PUBLIC LIBRARY OUTLET DATA PI-2401-A (Rev. 01-25)

Wis. Stat. §§ 43.05(4) & 43.58(6)

FOR THE YEAR 2024

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| | | I. G | SENERAL IN | NFORM | ATION | | | |
|--|--|--------------|------------|-----------------------------|-------------|----------------|---|------|
| 1. Name of Parent | Library | | | | | | | |
| | | | | | | | | |
| 2. Legal Name of Branch | | | | | h Email | Address | | 111 |
| White Lake Branch | | | | | elakelibrar | y@antigopl.org | 5 | |
| 4. Salutation | 5. Branch Hea | d First Name | 1 | 6. Brand | h Head I | ₋ast Name | | |
| Mr. | John | | | Listle | ; | | | |
| II. AC | | | | | | | | Je . |
| 1. Branch Street Address | | | | 2. Brand | h Mailing | Address or F | | |
| 615 School St. | | | | PO Box 8 | | | | |
| 3. City / Village / Town | | | | 4a. ZIP Code 4b. ZIP4 5. Co | | ounty | | |
| White Lake | | | | 54491 0008 | | Langlade | | |
| | | III. | BRANCH IN | IFORM. | ATION | | | |
| 1. Branch Phone N | umber <i>Area/No</i> . | | | 4. Branch Square Footage | | | | |
| (715) 882-8525 | | | | 425 | | | | |
| | Programme and the second of th | IV. | HOURS OF | OPER | ATION | | | |
| Standard Service with No Restrictions on Building Acces | | | | Limited Service | | | Staff Only (no interior service for the public) | |
| Winter hours open per week | | | 20 | 20 0 | | | 0 | |
| Number of Winter Weeks | | | 52 | 52 0 | | | 0 | |
| Summer Hours open per week | | | | | | | 0 | 0 |



Antigo Public Library 617 Clermont Street Antigo, WI 54409

715-623-3724 www.antigopl.org

Library Director Job Description

Position Description

Position Title: Library Director

Department: Library

Date: 2/25/2025

Pay Grade: 11

FLSA Status: Exempt

Position Status: Regular Full Time

General Description

Under direct supervision of the Antigo Public Library Board of Trustees, the library director is responsible for the operations of the library and implementation of its programs including:

- A) Assisting the board with strategic planning and policy development, and managing all library resources, including human resources;
- B) Organizing the acquisitions, access, storage, and control of collections; and
- C) Designing and implementing services and programs for all ages.

Supervision Received

This position works under the direct supervision of the Antigo Public Library Board of Trustees as defined by Chapter 43 of the Wisconsin State Statutes.

Specific Duties and Responsibilities

Essential Duties

- 1. Adheres to all Board approved policies and other city/county policies
- 2. Drafts and recommends policy to the Library Board for approval and plans for the implementation of public library goals and objectives as established by the Board
- 3. Evaluates and administers library services such as circulation, reference, children's programming, community outreach, and public information
- 4. Provides staff support to the Board of Trustees by assisting with meetings, preparing reports and developing agendas; implements policy as voted on or directed by the Board.
- 5. Follows fiscal agents purchasing policies and recommends vendors for services
- 6. Facilitates the development and implementation of the library's long-range service plans
- 7. Prepares statistical reports on finances, acquisitions, collections, and state annual reports as needed
- 8. Develops proposals for grants from both public and private sources as applicable
- Continually investigates the value, cost and logistics of adding library services, new media, and new technologies in order to keep the library current and proactive in its service provision to the public
- 10. Attends various City Council and County Board meetings, regular and committee, as needed or directed
- 11. Performs other duties as assigned

Finances

- Prepares the draft of the annual library budget. Participates in presentations and explains, as necessary, the proposed budget to the Library Board of trustees, Antigo City Council and Langlade County Board of Supervisors
- 2. Receives and expends library funds according to the established guidelines and maintains accurate and up-to-date records showing status of library finances
- 3. Strong competence in administering and developing a complex budget incorporating multiple sources of revenue with varying legal limitations
- 4. Ability to make decisions in an environment of limited resources and competing claims

Computer Related Responsibilities

- 1. Ability to become proficient with Integrated Library System (ILS) software within six months of hire
- Updates and maintains the library's technology plan; makes hard ware and software recommendations to the Library Board of Trustees
- 3. Understand the V-Cat automation software sufficiently to train staff, recommend enhancements and participate in consortium-level decision-making
- 4. Web Site and Social Media Development and Maintenance:
 - Promotes access to and use of electronic resources through the website
 - Supervises staff in the updating of webpages
 - Promotes the public's use of the library website as a source of current information about the library and the community
 - Develops and upgrades the library's website, using up-to-date technology and software to enhance content, accessibility and functionality
 - Incorporates new technology with broad appeal to the public including social media

Qualifications

Education

- Must meet minimum qualifications of a certified Grade 1 Librarian in the State of Wisconsin, and
- Must maintain Grade 1 Certification throughout tenure of Library Director

Required Knowledge

- 1. Extensive knowledge of Microsoft software and the Internet
- 2. Proficient ability to load and troubleshoot software and provide equipment maintenance at an intermediate level
- 3. Working knowledge of applicable federal and state laws

Required Experience

- 1. Three years of progressively reasonable public library experience, or
- 2. Five years of experience in a service institution with comparable demands and responsibilities: i.e., staff supervision, working directly with the public, working with governing boards or bodies is highly desirable

Skills and Abilities

- 1. Must possess a current valid driver's license
- 2. Maintains the ability to travel throughout and enter all different properties in jurisdiction
- 3. Knowledge of public library philosophy, principles and procedures allowing effective recommendations and sound decision making when faced with a wide range of circumstances
- 4. Ability to communicate effectively, both verbally and in writing with a wide range of employees, management, elected officials and the community using diplomacy and tact
- 5. Ability to make public presentations

Tools and Equipment Used

Personal computer; multi-line phone; 10-key calculator; copy machine; fax machine; scanner; and any other tools and equipment available for use.

Physical Demands and Work Environment

The physical demands and work environment described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

Physical Demands

- While performing the duties of this job, the employee is frequently required to sit, talk, and hear.
- Hand-eye coordination is necessary to operate computers.
- Employees must be able to wait on the public at a counter away from their desk.
- Employee is occasionally required to reach with arms and hands, bend, stoop or squat.
- The employee must use hands to finger, handle, feel or operate objects or controls.
- The employee must occasionally lift and/or move up to 30 pounds.
- Specific vision abilities required by this job include close vision, distance vision, and the ability to adjust focus.

Work Environment

- In the normal course of work, this position is typically exposed to an office setting that is occasionally quiet but more frequently noisy and fast-paced.
- There are frequent time pressures placed on this position.
- There are frequent time interruptions including telephone calls, greeting and working with the public, and meeting and working with various coworkers from differing departments.

Selection Guidelines

Formal application, rating of education and experience, oral interview and reference check; job related tests may be required. The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to the position. The job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and requirements of the job change.

Inclement Weather Policy



Antigo Public Library 617 Clermont Street Antigo, WI 54409

715-623-3724 www.antigopl.org

Antigo Public Library

Policy: INCLEMENT WEATHER Approved: February 25, 2025

Purpose of Policy: At times when the weather becomes hazardous to the health and safety of the public and/or library staff, the library will alter hours of operation. These actions are based on the ability to meet minimal staffing levels and the physical condition of the facility, including the sidewalks and parking lots.

If Langlade County is under a Weather Advisory and more than 3 inches of snow has accumulated from said storm BEFORE the Antigo Public Library Operating Opening Hour (9AM) with continued snowfall and accumulation during the Antigo Public Library Operating Hours (9AM-7PM) expected between 3-6 additional inches, the Antigo Public Library will **NOT** open for that day.

If Langlade County is under a Weather Advisory and more than 3 inches of rain has fallen from said storm BEFORE the Antigo Public Library Operating Opening Hour (9AM) with continued rainfall expected during the Antigo Public Library Operating Hours (9AM-7PM) causing road flooding and hazardous driving conditions for staff and patrons, the Antigo Public Library will **NOT** open for that day.

If Langlade County is under a Weather Advisory with 3 or more inches of snowfall expected prior to the end of daily operating hours for the Antigo Public Library, the Antigo Public Library will close at 4PM. Patrons will be notified. A post will be made to the library website.

If Langlade County is under a Weather Advisory with 3 or more inches of rainfall expected prior to the end of daily operating hours for the Antigo Public Library, the Antigo Public Library will close at 4PM. Patrons will be notified. A post will be made to the library website.

Weather that does not meet the above stated conditions and impacts the ability of the Antigo Public Library to safely serve the patrons of Langlade County will be made by the Library Director or their designee in conjunction with the Antigo Public Library Board of Trustee President & Vice President or their respective designee(s).

If the decision to alter hours of operation is made, library patrons in the building will be notified immediately. The public will be notified of any closing or changes in hours of operation through the website and notices posted on the Antigo Public Library external doors.

Staff Compensation Related to Inclement Weather Situations: If the library closes, any employee scheduled to work that day will be paid their scheduled wages for the day. Employees not scheduled to work, on sick leave, vacation, or other authorized leave shall not be paid for the closed period.

AMended Calender



Antigo Public Library 617 Clermont Street Antigo, WI 54409

715-623-3724 www.antigopl.org

2025 Library Holiday and Closure Schedule

Approved: 2/25/2025

January 1

New Year's Day Holiday

January 20

Library Training Day

February 17

Library Training Day

March 10

Library Training Day

April 8

Library Training Day

May 24

Saturday Closure for Memorial Day Holiday

May 26

Memorial Day Holiday

July 4

Independence Day Holiday

August 30

Saturday Closure for Labor Day

September 1

Labor Day Holiday

September 15

Library Training Day

October 13

Library Training Day

November 27

Thanksgiving Day Holiday

November 28

Friday after Thanksgiving Holiday

November 30

Saturday Closure for Thanksgiving

December 24

Closure for Christmas Eve Holiday

December 25

Closure for Christmas Day Holiday

December 31

New Year's Eve Holiday (7 hours) - Close at 4PM

CURRENT LIBRARY HOURS:

Monday - Friday 9AM - 7PM

Saturday

10AM - 5PM

2025 Antigo Public Library Board and Committee Meetings

Committee of the Whole (C.O.W.)

Third Tuesday of Each Month @ 6PM

Full Board of Trustees Meeting

Fourth Tuesday of Each Month @ 6PM